### **FACULTY - PROFILE**

Name : Mrs. P.SHANMUGAPRIYA

Date of Birth : 28.01.1989

Highest Qualification : 28.01.1989

Academic Performance :



| Qualification                   | SSLC        | HSC / PUC   | U.G.        | P.G.        | Ph.D. |
|---------------------------------|-------------|-------------|-------------|-------------|-------|
| Month and<br>Year of<br>Passing | APR<br>2004 | MAR<br>2006 | APR<br>2009 | APR<br>2011 | -     |
| Class                           | I           | I           | I           | I           |       |

Date of Joining : 05.08.2019

Status as on date of Joining : ASSISTANT PROFESSOR

Scale of pay as on date of Joining :16,079.00

Present Status : ASSISTANT PROFESSOR

Scale of pay as on date : 16,079.00

Number of promotions : ---

Since date of joining

Experience : 7 YEARS 9 MONTHS

### **Achievements**

| Faculty Development Program | R&D | No. of Publications | Teaching<br>Award | Books/<br>Monograph | Conf./<br>Seminars<br>Attended | Extra<br>Curricular<br>Activities |
|-----------------------------|-----|---------------------|-------------------|---------------------|--------------------------------|-----------------------------------|
| 3                           | -   | -                   | -                 | -                   | 7                              | -                                 |

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### **DETAILED BIO DATA**

1. Name : Mrs. P.SHANMUGAPRIYA

 2. Department
 : CHEMISTRY

 3. Date of Birth
 : 28.01.1989

**4. Present Designation** : ASSISTANT PROFESSOR

### 5. Educational Qualification

| Degree | Institute                      | Specialization | Name of the | Year | Division                         |
|--------|--------------------------------|----------------|-------------|------|----------------------------------|
|        |                                |                | Degree      |      |                                  |
| UG     | CHICKKAIH<br>NAICKER COLLEGE   | Chemistry      | B.Sc        | 2009 | Bharathiar<br>University         |
| PG     | CBM COLLEGE                    | Chemistry      | M.Sc        | 2011 | Bharathi<br>ar<br>Universi<br>ty |
| M.Phil | ERODE ARTS AND SCIENCE COLLEGE | Chemistry      | M.Phil      | 2015 | Bharathiar<br>University         |
| Ph.D   | -                              |                |             |      |                                  |

# 6. Employment Record (from present to past)

|   | Period     |            |                     |  |
|---|------------|------------|---------------------|--|
| Organization                                      | From       | То         | Designation         |  |
| Maharaja Co-education Arts<br>&College            | 13.06.2012 | 10.02.2014 | Assistant Professor |  |
| Vivekanandha College of Arts & Sciences for Women | 12.02.2014 | 10.05.2017 | Assistant Professor |  |
| Laximinarayana Arts and Science College for Women | 05.06.2017 | 28.02.2018 | Assistant Professor |  |
| K.S.R.College of Engineering,<br>Tiruchengode     | 05.08.2019 | Till Date  | Assistant Professor |  |

# 7. Memberships of Professionals / Learned Bodies / Societies

| S.No. | Name of the Professionals/Learned bodies/Societies | Membership No |
|-------|--|---------------|
|       | Nil  | -             |

# 8. Details of Subject Handled

| SI.No | Academic Year | Semester | Name of the Subject      | Class   | Percentage of Pass |
|-------|---------------|----------|--------------------------|---------|--------------------|
| 1.    | 2019-2020     | I        | ENGINEERING<br>CHEMISTRY | IMECH   | 70 %               |
| 2     | 2019-2020     | I        | ENGINEERING<br>CHEMISTRY | I CIVIL | 68 %               |
| 3     | 2019-2020     | I        | CHEMISTRY<br>LABORATORY  | IMECH   | 100 %              |
| 4     | 2019-2020     | 1        | CHEMISTRY<br>LABORATORY  | I CIVIL | 100 %              |
| 5     | 2019-2020     | II       | ENGINEERING<br>CHEMISTRY | I AUTO  | 100 %              |
| 6     | 2019-2020     | II       | CHEMISTRY<br>LABORATORY  | I AUTO  | 100 %              |
| 7     | 2020-2021     | 1        | ENGINEERING<br>CHEMISTRY | I CSE   | 98 %               |
| 8     | 2020-2021     | 1        | CHEMISTRY<br>LABORATORY  | I CSE   | 100 %              |
| 9     | 2020-2021     | 1        | ENGINEERING<br>CHEMISTRY | I CIVIL | 85%                |
| 10    | 2020-2021     | I        | CHEMISTRY<br>LABORATORY  | I CIVIL | 100 %              |
| 11    | 2020-2021     | 11       | ENGINEERING<br>CHEMISTRY | I AUTO  | 95%                |
| 12    | 2020-2021     | 11       | CHEMISTRY<br>LABORATORY  | I AUTO  | 100 %              |

## 9. Awards / Prizes Received

| Name of the Award | Year | Awards / Prizes received from |
|-------------------|------|-------------------------------|
|                   |      |                               |

# 10. R & D Details

a)

### **Research Grants Received**

| Year | Project Title | Reference No | Total Amount Received | Sponsoring agencies |
|------|---------------|--------------|-----------------------|---------------------|
|      |               |              |                       |                     |

# b) PhD Registration Details

| Year of Registration | Topic          | Name of the Supervisor | Reference<br>No                     | Name of the<br>University |
|----------------------|----------------|------------------------|-------------------------------------|---------------------------|
| 2016                 | Nano Materials | Dr.N.Bhuvaneshwari     | 23573 / A2<br>/2016 &<br>11.05.2016 | Bharathiar<br>University  |

#### 11 Conference Grants Received

| Title of the Conference | Duration | Sponsoring agencies | Amount received |
|-------------------------|----------|---------------------|-----------------|
|                         |          |                     |                 |

### 12. Publications

### i) Publications in Journals

| SI.No | Name of the Author | Title of the Paper | Journal<br>Name | Vol , No & pages | Year of Publication |
|-------|--------------------|--------------------|-----------------|------------------|---------------------|
| 1     |                    |                    |                 |                  |                     |

### ii) Papers Presented in International Conferences / Symposiums

| SI.No | Name of the Author | Title of the Paper | Conference Name | Proceeding pages | Date<br>&Year |
|-------|--------------------|--------------------|-----------------|------------------|---------------|
|       |                    |                    |                 |                  |               |

iii) Papers Presented in National Conferences / Symposiums

| iii) rapers riesenteu iii National Conferences / Symposiums |                    |   |  |                  |                                   |  |  |
|---|--------------------|---|--|------------------|-----------------------------------|--|--|
| SI.No   | Name of the Author | Title of the Paper  | Conference Name  | Proceeding pages | Date & Year                       |  |  |
| 1.  | P.SHANMUGAPRIYA    | QUALITY<br>CHARACTERISATIONOF<br>GROUNDWATER USING<br>WATER QUALITY<br>INDEX IN ERODE | NATIONAL LEVEL ON SEMINAR ON "RECENT ADVANCES IN CHEMICAL SCIENCE AND TECHNOLOGY | poster           | Feb 5trh<br>&6 <sup>th</sup> 2015 |  |  |
| 2.  | P.SHANMUGAPRIYA    | QUALITY CHARACTERISATIONOF GROUNDWATER USING WATER QUALITY INDEX IN CHITHODE          | RECENT<br>TRENDS IN<br>MATERIALS<br>SCIENCE "RTMS<br>2017"                       | poster           | Feb 2017<br>21 &22                |  |  |

iv) Publication of Books

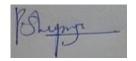
| SI. No. | Publication | Date of Publication | Name of the Publisher |
|---------|-------------|---------------------|-----------------------|
| -       | -           | -                   | -                     |

### 1. Courses Attended

| SI.No | Date       | Type of<br>Course(FDP/Workshop/<br>Seminar/Conference/Sy<br>mposium/ any other) | Topic  | Organized by             | Sponsore<br>d by |
|-------|------------|---|--|--------------------------|------------------|
| 1.    | 23/08/2006 | 1 DAY   | STATE LEVEL SEMINAR<br>RECENT TRENDS IN<br>PHYSICAL SCIENCES<br>(RTIPS) 2006 | PHYSICS AND<br>CHEMISTRY |                  |

| 2. | MARCH 9 <sup>TH</sup><br>AND 10 <sup>TH</sup><br>2012 | TWO DAYS | NATIONAL LEVEL CONFERENCE "RECENT TRENDS IN EXPLORATION, ACHIEV EMENT AND DEVELOPMENTS IN BIOLOGICAL SCIENCES (READ 2012) | UGC ,NEW DELHI  |   |
|----|---|----------|---|---|---|
| 3. | JAN 31 &<br>FEB 1                                     | TWO DAYS | NATIONAL LEVEL CONFERENCE ON INNOVATIVE APPROACHES IN BIOSCIENCE,CHEMICA L AND PHYSICAL FOR SUSTAINABLE GROWTH            | DEPARTMENT OF<br>BIOTECHNOLOGY,MI<br>CROBIOLOGY,PHYSI<br>CS AND CHEMISTRY                             |   |
| 4. | 23 AUG<br>2014  | 1 DAY    | FACULTY<br>DEVELOPMENT<br>PROGRAMME   | DEPARTMENT OF<br>COMMERCE IN<br>VIVEKANANDHA<br>COLLEGE OF ARTS &<br>SCIENCES FOR<br>WOMEN            |   |
| 5. | 4/12/2015<br>&<br>5/12/2015                           | TWO DAYS | FACULTY DEVELOPMENT PROGRAMME " TEACHING PEDAGOGY AND ICT   | VIVEKANANDHA COLLEGE OF ARTS & SCIENCES FOR WOMEN & CENTER OF EXCELLENCE FOR HIGHER EDUCATION (COEHE) |   |
| 6. | 29/1/2016   | 1 DAY    | RECENT ADVANCEMENTS IN WASTEWATER TREATEMENT FOR SUSTAINABLE DEVELOPMENT  | RECENT ADVANCEMENTS IN WASTEWATER TREATMENT FOR SUSTAINABLE DEVELOPMENT                               | DAE-<br>BRNS  |
| 7. | 22/10/2016  | 1 DAY    | APPLICATION OF<br>SOPHISTICATED<br>INSTRUMENTAL<br>METHODS FOR THE<br>ANALYSIS OF HERBAL<br>DRUGS                         | SWAMY<br>VIVEKANANDHA<br>COLLEGE OF<br>PHARMACY<br>,TIRUCHENGODE                                      | THE TAMILNA DU Dr M.G.R.ME DICAL UNIVERSI TY,CHEN NAI |
| 8. | 24/02/2020<br>&25/02/2020                             | TWO DAYS | USING ICT TOOLS IN<br>TEACHING  | KSR COLLEGE OF<br>ENGINEERING   | ICT<br>ACADAM<br>Y                                    |
| 9  | 30/09/2021  | I DAY    | NATIONAL LEVEL<br>WEBINAR ON<br>"CHEMISTRY OF<br>MATERIALS"   | ST.JOSEPH<br>UNIVERSITY   |   |
| 10 | 30/09/2021<br>&30/09/2021                             | TWO DAYS | VIRTUAL INTERNATIONAL CONFERENCE ON "CONTEMPORARY TOOLS FOR SUSTAINABLE   | VELUMANOHARAN<br>ARTS AND SCIENCE<br>COLLEGE FOR<br>WOMEN ,<br>RAMANATHAPURAM                         |   |

| ENVIRONMENTAL |  |
|---------------|--|
| DEVELOPMENT & |  |
| EMERGING      |  |
| DIPLOMACY IN  |  |
| SCIENCE"      |  |



Name & Signature (Mrs. P. SHANMUGAPRIYA)